

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
June 17, 2021**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 17, 2021 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

1. \_\_\_ Leadership Certification Presentation to the City of Ashland and the Ashland Area Economic Development Corporation

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Conditional Use Permit #21-070 for Domestic Dog Kennel at E1/3 Block 25 Deans Addition to Ashland, located at 651 Fir Street.

**E. Resolutions**

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1191 – To Modify in part Sec 5.06 Subsection E, Sec 5.07 Subsection E, Section 5.08 Subsection E and Section 5.09 Subsection E in the Zoning Ordinance of the City of Ashland NE (3)
2. \_\_\_ Consider Ordinance 1194 – To Approve Ashland Greenwood Public School Addition Plan, a Minor Subdivision located outside the City Limits of Ashland at Southeast quarter of Sec 35-13-9, Saunders County, NE (3)
3. \_\_\_ Consider Ordinance 1195 - PUD for a Political Subdivision known as Icehouse Ridge being a Portion of the SW1/4 of Section 35, Township 13 North, Range 9 East, located at approximately 2418 Furnas Street (2)

**G. Current Business**

1. \_\_\_ Consider Conditional Use Permit #21-070 for Domestic Dog Kennel at 651 Fir Street
2. \_\_\_ Consider setting Date for Hearing to Determine Existence of Public Nuisance regarding property at 1909 Boyd Street
3. \_\_\_ Consider Recommendation to the Nebraska Liquor Control Commission of Lance Kramer as corporate manager of No Frills Supermarkets 787

4. \_\_\_ Consider recommendation to the Nebraska Liquor Control Commission for a Special Designated License for North Forty Golf LLC for Stir-Up Days Beer Garden on July 17, 2021

**H. Administrative Reports**

1. \_\_\_ Review May 2021 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the June 3, 2021 City Council meeting
- \*3. \_\_\_ Approve the minutes of the May 27, 2021 Planning Commission meeting
4. \_\_\_ Approve first half of the June 2021 Claims
5. \_\_\_ Approve the May 2021 Treasurer's Reports
6. \_\_\_ Mayors Report
7. \_\_\_ Communications
8. \_\_\_ Adjourn