ASHLAND CITY COUNCIL REGULAR MEETING September 7, 2023

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, September 7, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

- 1. ____ Pledge of Allegiance
- 2. _____ Roll Call
- 3. _____ Acknowledgement of Open Meetings Act on South Wall of meeting room
- 4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. _____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinance

1. ____ Consider Ordinance 1218 - Zoning Amendment regarding Accessory and/or Structures in TA, RE, R1, R2, R3, and RT Districts (2)

- 2. ____ Consider Ordinance 1223 Vacating Alley Way in Nichols Addition (3)
- 3. Consider Ordinance 1225 To Amend No Parking Regulations (3)

4. ____ Consider Ordinance 1226 – Adopt the 2023-2024 General Fund and Water Wastewater Budget Document (2)

5. ____ Consider Ordinance 1227 – To Establish Speed Limits on Nebraska

Highway N-66 and Highway US-6(2)6. ____ Consider Ordinance 1228 – Dog Adoption Fee Schedule(1)

G. Current Business

1. ____ Consider recommendation to the Nebraska Liquor Control Commission for a Class I Liquor License for Luna Azul Mexican Restaurant LLC dba Luna Azul Mexican Restaurant at 202 Highway 6, Bldg B

2. ____ Consider Setting Date for Hearing to Determine Existence of Public Nuisance regarding Property at 1526 Ash Street

3. ____ Consider recommendations for abatement of nuisance at 106 South 16th Street

4. ____ Consider curb ramp bids

5. Consider Authorizing Mayor to sign Contract for Bronze Sculpture Commission with David Biehl of The Bronze Horse LLC

H. Administrative Reports

I. Recommended Actions

*1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

*2. ____ Approve the minutes of the August 17, 2023 Council Meeting

*3. _____ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$2,957.50; for Water Distribution Hydraulic Model in the amount of \$2,960.00; and for Dennis Dean Road Improvements in the amount of \$2,125.00

- 4. _____ Approve the second half of the August 2023 Claims
- 5. ____ Mayors Report
- 6. ____ Communications
- 7. ____ Adjourn