

**ASHLAND CITY COUNCIL
REGULAR MEETING
September 3, 2020**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, September 3, 2020 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of meeting room
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1182 – Change to Zoning Map (3)
2. ___ Consider Ordinance 1183 - Change of Zoning Map Permit #20-101 Lots 1-6 to be zoned R2; Lots 7-12 to be zoned B1 all in Block 43 Miller & Clark Addition to Ashland (2)
3. ___ Consider Ordinance 1184 - Adopt the 2020-2021 General Fund and Water Wastewater Budget Document (2)
4. ___ Consider Ordinance 1185 – Amend Section 6 – 318 Unlicensed and inoperable Vehicles (1)

G. Current Business

1. ___ Consider placement of sidewalk over gravel driveways
2. ___ Consider request for reimbursement for damaged tire by Allen Hightshoe

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the August 20, 2020 Council Meeting
- *3. ___ Approve Pay Request from JEO Consulting Group Inc. for Wellhead Protection Planning in the amount of \$4,050.00; and for Public School Expansion in the amount of \$518.75
4. ___ Approve the second half of the August 2020 Claims

5. _____ Mayors Report
6. _____ Communications
7. _____ Adjourn