

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
September 15, 2022**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, September 15, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

1. \_\_\_ Certificate of Appreciation to Doris Deleski
2. \_\_\_ City Flag Presentation

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application #22-105 for Conditional Use Permit to make exterior alterations to structure located at 1411 Silver Street, Ashland, NE.
2. \_\_\_ Application #22-113 for Amendment to the Future Land Use Map of the Ashland Comprehensive Development Plan Ordinance 1207. Property located in a proposed subdivision known as “Oxbow Crossing” located in the W ½ of NE ¼ Sec 1 Twp 12 RNG 9 from Industrial, Highway Comm and GC General Comm to B1 zoning for Lots 1-3 and R3 for Lot 4 located within the city limits of Ashland NE. Approximate location of change is located East of the intersection of Hwy 6 and Silver Street.
3. \_\_\_ Application #22-114 for Zoning Change to the Official Zoning Map Ordinance 1208. Property located in a proposed subdivision known as “Oxbow Crossing” located W ½ of NE ¼ Sec 1 TWP 12 RNG 9 to B1 zoning for Lots 1-3 and R3 for Lot 4, Minor Subdivision Application 22-115 a Four (4) lot Minor Subdivision to be known as Oxbow Crossing. PUD Application 22-116 Lots 1-3 being zoned B1 General Commercial and Lot 4 being zoned R3 located all within the city limits of Ashland NE. Approximate location of change is located East of the intersection of Hwy 6 and Silver Street.

**E. Resolutions**

1. \_\_\_ Resolution 2022-12 – Redevelopment Plan for 107-1/2 7<sup>th</sup> South Street
2. \_\_\_ Resolution 2022-13 – Governmental Lease Purchase Agreement
3. \_\_\_ Resolution 2022-14 – One and Six Year Road Plan

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1207 – Amendment to the Future Land Use Map (1)
2. \_\_\_ Consider Ordinance 1208 – Zoning Change (1)

3. \_\_\_ Consider Ordinance 1210 – PUD Ordinance (1)

**G. Current Business**

1. \_\_\_ Consider Application #22-105 for Conditional Use Permit to make exterior alterations at 1411 Silver Street
2. \_\_\_ Consider Contractor’s Application for Payment from M.E. Collins Contracting Co., Inc for 2022 Dennis Dean Road Improvements in the amount of \$6,278.55
3. \_\_\_ Consider recommendations for abatement of nuisance at 106 South 16<sup>th</sup> Street
4. \_\_\_ Consider Water Tower Logo

**H. Administrative Reports**

1. \_\_\_ Review August 2022 Keno Report
2. \_\_\_ Review Public Works Director’s Report
3. \_\_\_ Review Utility Superintendent’s Report
4. \_\_\_ Review Police Chief’s Report
5. \_\_\_ Review Building Official’s Report
6. \_\_\_ Review Library Report
7. \_\_\_ Review AAEDC Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the September 1, 2022 Council Meeting
- \*3. \_\_\_ Approve the minutes of the September 1, 2022 Community Development Agency Meeting
- \*4. \_\_\_ Approve the minutes of the August 25, 2022 Planning Commission meeting
- \*5. \_\_\_ Approve Mandi Fox & Jacob McCord as members of the Ashland Rescue Squad
6. \_\_\_ Approve first half of the September 2022 Claims
7. \_\_\_ Approve the August 2022 Treasurer’s Reports
8. \_\_\_ Mayors Report
9. \_\_\_ Communications
10. \_\_\_ Adjourn