

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
September 15, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, September 15, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at North 77' Of West 37' Of Lot 5 & North 77' Of Lot 6 Block 15 Flora City, located at 1541 Clay Street.
2. \_\_\_ Public Hearing on the 2016-2017 Budget Document

**E. Resolutions**

1. \_\_\_ Resolution 2016 – 10 – Resolution setting 2016-2017 Property Tax

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1133 – 2016-2017 Budget Document (3)

**G. Current Business**

1. \_\_\_ Consider Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at 1541 Clay Street
2. \_\_\_ Consider Downtown Handicap Parking
3. \_\_\_ Consider Nuisance property at 601 South 8<sup>th</sup> Street
4. \_\_\_ Consider placing a lien for unpaid mowing bill on 307 North 14<sup>th</sup> Street in the amount of \$85.00
5. \_\_\_ Consider authorizing Mayor to sign contract with Lower Platte South NRD for temporary easement
6. \_\_\_ Consider purchase of property at 120 North 14<sup>th</sup> Street

**H. Administrative Reports**

1. \_\_\_ Review August 2016 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Inspector's Report

6. \_\_\_ Review Library Report

**I. Recommended Actions**

\*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_ Approve the minutes of the September 1, 2016 City Council meeting

\*3. \_\_\_ Approve the minutes of the August 25, 2016 Planning Commission meeting

\*4. \_\_\_ Approve Nathan Jones as a new member of the Ashland Fire Department and the Ashland Rescue Squad

5. \_\_\_ Approve first half of the September 2016 Claims

6. \_\_\_ Approve the August 2016 Treasurer's Report

7. \_\_\_ Mayors Report

8. \_\_\_ Communications

9. \_\_\_ Adjourn