

**ASHLAND CITY COUNCIL
REGULAR MEETING
September 1, 2022**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held immediately following the Ashland Community Development Agency meeting at 7:00 p.m. on Thursday, September 1, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chamber
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Redevelopment Plan for 107½ 7th Street

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1209 – Adopt the 2022-2023 General Fund and Water Wastewater Budget Document (2)

G. Current Business

1. ___ Discuss use of UTV's after dark and use golf carts in City limits
2. ___ Consider authorizing Mayor to sign agreement with JEO Consulting Group Inc. for Water Modelling
3. ___ Consider Approval to Designate Jessica Quady (City Administrator) to Represent the City of Ashland at the Annual Members Meeting of the League Insurance Government Health Team (LIGHT)

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the August 18, 2022 Council Meeting
- *3. ___ Approve Pay Requests from JEO Consulting Group Inc. for General Engineering in the amount of \$ 5,335.00; for Sanitary Sewer Replacements-Alleys in the amount of \$330.00; and for Dennis Dean Road Improvements in the amount of \$3,701.25
- *4. ___ Approve Bob Crisler as a member of the Ashland Historical Committee
- *5. ___ Approve Mandi Fox as a member for the Ashland Fire Department
6. ___ Approve the second half of the August 2022 Claims
7. ___ Mayors Report

8. _____ Communications
9. _____ Adjourn