

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
October 6, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 6, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

**F. Ordinances**

**G. Current Business**

1. \_\_\_ Consider award of bid for parking lot projects
2. \_\_\_ Request to Appear – Shirley Niemeyer regarding tire recycling opportunity
3. \_\_\_ Consider location for Towers of History
4. \_\_\_ Consider pay request from JEO Consulting Group Inc. for New Well 2015 in the amount of \$638.00
5. \_\_\_ Consider pay request from JEO Consulting Group Inc. for Highway 66 Water Main Improvements in the amount of \$1,370.00
6. \_\_\_ Consider authorizing the Mayor to sign contract with Four Sons, Inc. for Keno
7. \_\_\_ Consider authorizing the Mayor to sign contract with Nebraska Total Care
8. \_\_\_ Discuss alley behind Lee Sapp Ford
9. \_\_\_ Discuss alley behind 725 Cedar Street
10. \_\_\_ Consider HNR Outdoor Designs Trail Invoice/Change Order in the amount of \$13,901.00

**H. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the September 15, 2016 City Council meeting

- \*3. \_\_\_ Approve the minutes of the September 29, 2016 City Council meeting
- \*4. \_\_\_ Approve Matthew Meyer as an alternate member of the Planning Commission
5. \_\_\_ Approve second half of the September 2016 Claims
6. \_\_\_ Mayors Report
7. \_\_\_ Communications
8. \_\_\_ Adjourn