

ASHLAND CITY COUNCIL REGULAR MEETING

October 5, 2017

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 5, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Continuation of Public Hearing on Public Ways Vacation Application for Block 10 Beetison's Addition and Block 20 Dean's Addition.

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1141 – Zoning amendment regarding the zoning district boundaries of the City of Ashland located at 1302 and 1318 Boyd Street (2)

G. Current Business

1. ___ Request to Appear – Ron Styskal regarding nuisance
2. ___ Consider Public Ways Vacation Application for Block 10 Beetison's Addition and Block 20 Dean's Addition
3. ___ Consider Pay Request from JEO Consulting Group for New Well 2015 in the amount of \$1,020.75
4. ___ Consider Pay Request from JEO Consulting Group for Water 2017 Silver Street in the amount of \$12,056.50
5. ___ Consider Pay Request from JEO Consulting Group Inc for Silver Street Bridge Replacement Construction Services in the amount of \$4002.04

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the September 21, 2017 City Council meeting
3. ____ Approve second half of the September 2017 Claims
4. ____ Mayors Report
5. ____ Communications
6. ____ Adjourn