

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
October 3, 2024**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 3, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1238 - Text Change to the City of Ashland Zoning Regulation Section 5.08 R-2 Medium Density Residential, Section 5.09 R-3 High Density Residential and Section 5.11 RT Residential Transition (2)

**G. Current Business**

1. \_\_\_ Consider Change Order No. 1 for 30<sup>th</sup> Street and Furnas Street Water Main Improvements for a net change credit of \$704.00
2. \_\_\_ Consider Contractor's Application for Payment from Van Kirk Brothers Contracting for the Water Main Furnas & 30<sup>th</sup> Street Project in the amount of \$170,239.87
3. \_\_\_ Consider setting date for Hearing to Determine Existence of Public Nuisance regarding property at 612 Elm Street

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the September 19, 2024 2024 Council Meeting
- \*3. \_\_\_ Approve the minutes of the of the September 19, 2024 Community Development Agency meeting

- \*4. \_\_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$3,422.50; for Public Works in the amount of \$1,752.80; for Water Supply Improvements in the amount of \$7,786.25; for Silver Street Improvements in the amount of \$15,240.00; for Dennis Dean Road Improvements in the amount of \$1,866.25; and for Water Main Furnas & 30<sup>th</sup> Streets in the amount of \$7,462.50
5. \_\_\_\_ Approve the second half of September 2024 Claims
6. \_\_\_\_ Mayors Report
7. \_\_\_\_ Communications
8. \_\_\_\_ Adjourn