

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
October 21, 2021**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 21, 2021 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application #21-156, Proposed Ordinance 1199 to Modify in part Section 4.09 and Section 9.04 in the Zoning Ordinance of the City of Ashland NE

**E. Resolutions**

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1199 – To Modify in part Section 4.09 and Section 9.04 in the Zoning Ordinance of the City of Ashland NE (1)
2. \_\_\_ Consider Ordinance 1200 – Amend Fireworks Regulations (1)

**G. Current Business**

1. \_\_\_ Consider recommendation to the Nebraska Liquor Control Commission for Salt Creek Farm Table LLC dba Fariner Bakery for new Class C Liquor License at 120 N 14<sup>th</sup> Street
2. \_\_\_ Consider placing a lien for unpaid nuisance abatement at 1909 Boyd Street in the amount of \$2,598.12
3. \_\_\_ Consider granting an extension of completion date for abatement of nuisance at 106 South 16<sup>th</sup> Street
4. \_\_\_ Consider granting an extension of completion date for abatement of nuisance at 2217 Ash Street
5. \_\_\_ Consider Construction Contract Award for Project #008 Owner Occupied Rehabilitation Housing Program
6. \_\_\_ Consider Authorizing Mayor to Sign Low Income Household Water Assistance Program Vendor Agreement
7. \_\_\_ Discuss Blight Study along Highway 6 Corridor
8. \_\_\_ Discuss Utilization of City Owned Property for Fireworks Stand

**H. Administrative Reports**

1. \_\_\_ Review September 2021 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_ Approve the minutes of the October 7, 2021 City Council meeting
- \*3. \_\_\_ Approve the minutes of the October 19, 2021 Special City Council meeting
- \*4. \_\_\_ Approve the minutes of the September 30, 2021 Planning Commission meeting
5. \_\_\_ Approve first half of the October 2021 Claims
6. \_\_\_ Approve the September 2021 and FY 2021 Year End Treasurer's Reports
7. \_\_\_ Mayors Report
8. \_\_\_ Communications
9. \_\_\_ Adjourn