

**ASHLAND CITY COUNCIL
REGULAR MEETING
October 20, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 20, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Special Use Permit for Exterior Alterations in the B-2 Downtown Commercial District at E 32' Lot 1 Block 31 Flora City Addition, located at 1401 Silver Street.
2. ___ Special Use Permit for Exterior Alterations in the B-2 Downtown Commercial District at North 80' Of West 38' Of Lot 6 Block 32 Flora City Addition, located at 1541 Silver Street.
3. ___ Special Use Permit for Exterior Alterations in the B-2 Downtown Commercial District at E 1/2 Lot 10 Block 23 Flora City Addition, located at 1522 Silver Street.

E. Resolutions

F. Ordinance

G. Current Business

1. ___ Request to Appear – Black Hills Energy Update
2. ___ Request to Appear – John Craven regarding the Buckmaster property
3. ___ Consider Special Use Permit for Exterior Alterations in the B-2 Downtown Commercial District at 1401 Silver Street
4. ___ Consider Special Use Permit for Exterior Alterations in the B-2 Downtown Commercial District at 1541 Silver Street
5. ___ Consider Special Use Permit for Exterior Alterations in the B-2 Downtown Commercial District at 1522 Silver Street
6. ___ Consider authorizing the Mayor to sign contract with Four Sons, Inc. for Keno
7. ___ Consider authorizing the Mayor to sign contract with Nebraska Total Care
8. ___ Discuss City Sidewalk and Street Repairs

H. Administrative Reports

1. ___ Review September 2016 Keno Report
2. ___ Review Public Works Director's Report

3. ____ Review Utility Superintendent's Report
4. ____ Review Police Chief's Report
5. ____ Review Building Inspector's Report
6. ____ Review Library Report

I. Recommended Actions

- *1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the October 6, 2016 City Council meeting
- *3. ____ Approve the minutes of the September 29, 2016 Planning Commission meeting
- *4. ____ Approve Lakota Pehrson as a member of the Ashland Rescue Squad
5. ____ Approve first half of the October 2016 Claims
6. ____ Approve the September 2016 Treasurer's Report
7. ____ Mayors Report
8. ____ Communications
9. ____ Adjourn