

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
October 2, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, October 2, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ____ Pledge of Allegiance
2. ____ Roll Call
3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinances

1. ____ Consider Ordinance 1250 - Change the Dog Kennel License Standards. (2)

F. Resolutions

1. ____ Consider Resolution 2025-12 - Authorizing the Mayor to Sign Agreement with HDR Inc., for Ashland Pedestrian Underpass Environmental Services Supplemental Agreement #1
2. ____ Consider Resolution 2025-13 - Authorizing the Mayor to Sign Agreement with JEO Consulting Group for Ashland Pedestrian Underpass Preliminary Engineering Services Supplemental Agreement #1

G. Current Business

1. ____ Request to Appear – Macee Cervený with Community for Kids (C4K) Regarding a Shade Structure at Euclid Street Park.
2. ____ Consider recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for an Outdoor Movie at Salt Creek Mercantile 1502 Silver Street on October 24, 2025 from 6 p.m. to 9:30 p.m.
3. ____ Consider a motion to ratify all actions, including the election of the nominees to the LIGHT Board of Directors, of Jessica Quady, our LIGHT representative, identified in the minutes of the Annual Members' Meeting of the League Insurance Government Health Team (LIGHT) on September 26, 2025.
4. ____ Consider Adjustment of Dennis Dean Road Assessments to 843 Dale Street Property.
5. ____ Consider Authorizing the Mayor to Sign Agreement with JEO Consulting Group for Elm Street and Dale Street Improvements (Design & Bidding).

H. Administrative Reports

I. Recommended Actions

*1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

*2. ____ Approve the minutes of the September 18, 2025 City Council Meeting, September 23, 2025 City Council Meeting, and September 24, 2025 City Council Meeting

*3. ____ Approve Pay Request from JEO Consulting Group Inc. for General Engineering \$1,875.75; for Ashland Water Supply Improvements in the amount of \$4,250.00; and for WWTF Screen Improvements in the amount of \$17,500.00.

4. ____ Approve second half of the September 2025 Claims

5. ____ Mayors Report

6. ____ Communications

7. ____ Adjourn