

**ASHLAND CITY COUNCIL
REGULAR MEETING
October 19, 2023**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 19, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

1. ___ New Class C Liquor License for MOCR LLC dba Ruhlman's Steakhouse at 603 Highway 6

D. Resolutions

E. Ordinance

F. Current Business

1. ___ Consider recommendation to the Nebraska Liquor Control Commission for a Class C Liquor License for MOCR LLC dba Ruhlman's Steakhouse at 603 Highway
2. ___ Consider Pay Request from M.E. Collins Contracting Co. Inc. for 2022 Dennis Dean Road Improvements in the amount of \$74,695.94
3. ___ Consider Approval of Form No. 2 – Change of Scope of Services with JEO Consulting Group for 2022 Dennis Dean Road Improvements
4. ___ Consider Change Order No. 4 for the 2022 Dennis Dean Road Improvements in the amount of \$12,385 or \$28,122.90 and a time extension

G. Administrative Reports

1. ___ Review Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Official's Report
6. ___ Review Library Report
7. ___ Review AAEDC Report

H. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the October 5, 2023 Council Meeting

- *3. ___ Approve the minutes of the September 28, 2023 Ashland Planning Commission meeting
- *4. ___ Approve the September 2023 and FY 2023 Treasurer's Reports
5. ___ Approve first half of the October 2023 Claims
6. ___ Mayors Report
7. ___ Communications
8. ___ Adjourn