

ASHLAND CITY COUNCIL REGULAR MEETING

October 19, 2017

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 19, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Proposed Ordinance 1143 – Zoning Amendment, regarding the zoning district boundaries of the City of Ashland at 63 ½' x 20' SE Corner Lot 4 and N 52' S 74' Lots 1-3 and 66' N End Lots 1&2 and N 66' Lot 3 Block 24 Flora City Addition, located at 124/136 North 14th Street.

E. Resolutions

1. ___ Consider Resolution 2017-9 – Surplus Sale

F. Ordinance

1. ___ Consider Ordinance 1141 – Zoning amendment regarding the zoning district boundaries of the City of Ashland located at 1302 and 1318 Boyd Street (3)
2. ___ Consider Ordinance 1143 - Zoning Amendment, regarding the zoning district boundaries of the City of Ashland at 63 ½' x 20' SE Corner Lot 4 and N 52' S 74' Lots 1-3 and 66' N End Lots 1&2 and N 66' Lot 3 Block 24 Flora City Addition, located at 124/136 North 14th Street. (1)

G. Current Business

1. ___ Consider placing a lien for outstanding utility bill on 2102 Dawes Street in the amount of \$428.38
2. ___ Consider authorizing the Mayor to sign agreement with JEO Consulting Group Inc. for Ashland Whitetail Estates Improvements
3. ___ Consider authorizing the Mayor to sign agreement with JEO Consulting Group Inc. for Water and Sanitary Sewer Mapping Updates

H. Administrative Reports

1. ___ Review September 2017 Keno Report

2. ____ Review Public Works Director's Report
3. ____ Review Utility Superintendent's Report
4. ____ Review Police Chief's Report
5. ____ Review Building Inspector's Report
6. ____ Review Library Report

I. Recommended Actions

- *1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the October 5, 2017 City Council meeting
- *3. ____ Approve the minutes of the September 28, 2017 Planning Commission Meeting
4. ____ Approve first half of the October 2017 Claims
 5. ____ Approve the September 2017 Treasurer's Report
 6. ____ Mayors Report
 7. ____ Communications
 8. ____ Adjourn