

ASHLAND CITY COUNCIL REGULAR MEETING AGENDA October 16, 2025

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, October 16, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ____ Pledge of Allegiance
2. ____ Roll Call
3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ____ Conditional Use Permit #25-045 for Painted Mural north side of building. The property is located at 133 N 14th Street, Ashland NE.
2. ____ Consider Ordinance 1251 - Change the way pools are counted with regards to the accessory uses.
3. ____ Consider Ordinance 1254 - Amend Existing PUD Agreement. The property is located at the Courtyards at Iron Horse.

E. Ordinance

1. ____ Consider Ordinance 1250 - Change the Dog Kennel License Standards. (3)
2. ____ Consider Ordinance 1251 - Change the way pools are counted with regards to the accessory uses. (1)
3. ____ Consider Ordinance 1254 - Amend Existing PUD Agreement. The property is located at the Courtyards at Iron Horse. (1)

F. Resolutions

G. Current Business

1. ____ Consider Conditional Use Permit #25-045 for Painted Mural north side of building. The property is located at 133 N 14th Street, Ashland NE.
2. ____ Consider Authorizing the Mayor to Sign Amendment #2 to Owner-Engineer Agreement with JEO Consulting Group for Birch Street Improvements.
3. ____ Consider Authorizing the Mayor to Sign Fireworks Stand License Agreement with 1517 Midwest, LLC for Lease of Property for Fireworks Stand December 27th, 2025 through January 2nd, 2026.
4. ____ Consider Authorizing the mayor to Sign 5-year Access and Lease Agreement with Nextlink for Use of Water Tank for Telecommunication Services.

5. ____ Consider Approval of Ashland Towers of History Cost Summary Estimate in the amount of \$197,961.

H. Administrative Reports

1. ____ Review Keno Report
2. ____ Review Public Works Director's Report
3. ____ Review Utility Superintendent's Report
4. ____ Review Police Chief's Report
5. ____ Review Building Official's Report
6. ____ Review Library Report
7. ____ Review ACDC Report
8. ____ Review Rescue Report

I. Recommended Actions

- *1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the September 25, 2025 Planning Commission Meeting
- *3. ____ Approve the minutes of the October 2, 2025 City Council Meeting
- *4. ____ Approve the September 2025 Treasurer's Reports
5. ____ Approve first half of the October 2025 Claims
6. ____ Mayors Report
7. ____ Communications
8. ____ Adjourn