

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
October 15, 2020**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 15, 2020 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Conditional Use Permit #20-115 for Domestic Dog Kennel at W1/2 of Tract 2-part NW, NW Section 2-12-9, located at 2701 Furnas Street, Ashland NE.
2. \_\_\_ Public Ways Vacation Application Ordinance 1186 for vacating all of 5<sup>th</sup> Street (293') between Dale & Elm Street, vacating all (252') of alley way thru Block 7 Beetison's Addition, vacate all of the East (126') of alley way Block 8 Beetison's Addition, Ashland NE.

**E. Resolutions**

1. \_\_\_ Consider Resolution 2020-15 – Convey Real Property to PB Investments, L.L.C.
2. \_\_\_ Consider Resolution 2020-16 – Adopt Housing Rehabilitation Program Guidelines for the 2019 County-Wide Housing Rehabilitation Program
3. \_\_\_ Consider Resolution 2020-17 – Adopt the Program Income Reuse Plan for 2019 County-Wide Housing Rehabilitation Program

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1185 - Amend Section 6 – 318 Unlicensed and Inoperable Vehicles (3)
2. \_\_\_ Consider Ordinance 1186 – Public Ways Vacation for 5<sup>th</sup> Street between Dale and Elm Streets (1)

**G. Current Business**

1. \_\_\_ Consider Conditional Use Permit #20-115 for Domestic Dog Kennel at 2701 Furnas Street
2. \_\_\_ Consider Authorizing the Mayor to sign First Amendment to Water Tower and Ground Space Agreement with USCOC of Greater Iowa, LLC
3. \_\_\_ Consider concrete alley apron by Carnegie Library

**H. Administrative Reports**

1. \_\_\_ Review September 2020 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_ Approve the minutes of the October 1, 2020 City Council meeting

- \*3. \_\_\_ Approve the minutes of the September 24, 2020 Planning Commission meeting minutes

4. \_\_\_ Approve first half of the October 2020 Claims

5. \_\_\_ Approve August 2020 (Revised), September 2020 and FY 2020 Year End

Treasurer's Reports

6. \_\_\_ Mayors Report

7. \_\_\_ Communications

8. \_\_\_ Adjourn