

**ASHLAND CITY COUNCIL
REGULAR MEETING
October 1, 2015**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 1, 2015 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

1. ___ Cindy Hightshoe for years service with the Ashland Rescue Squad

C. Public Comment

1. ___ Public comments may be heard from individuals present. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinances

1. ___ Consider Ordinance 1124 – Prohibiting Sky Lanterns (2)

G. Current Business

1. ___ Consider Pay Request from Sampson Construction Co., Inc. for the Ashland Community Resource Center in the amount of \$16,860.00
2. ___ Consider Pay Request from Lacey Construction, Inc. for Ball Park Concessions and Restrooms in the amount of \$128,132.71
3. ___ Consider Pay Request from JEO Consulting Group Inc. for Highway 66 Decorative Lighting in the amount of \$2,197.50
4. ___ Consider Pay Request from JEO Consulting Group Inc. for Highway 66 Water Main Improvements in the amount of \$4,325.00
5. ___ Consider Pay Request from JEO Consulting Group Inc. for Silver Street Bridge Replacement in the amount of \$2,632.50
6. ___ Consider placing a lien for unpaid mowing bills on 1433 Birch Street in the amount of \$317.50
7. ___ Consider setting date for hearing to determine existence of a Public Nuisance regarding property at 1909 Boyd Street

H. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the September 17, 2015 City Council meeting
- *3. ____ Accept resignation of Council Member Henson
4. ____ Approve second half of the September 2015 Claims
5. ____ Mayors Report
6. ____ Communications
7. ____ Adjourn