

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
November 5, 2020**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, November 5, 2020 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of meeting room
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

1. \_\_\_ Consider Resolution 2020-18 – Retirement and Transfer Ownership of Drug Dog Frankie

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1186 – Public Ways Vacation for 5<sup>th</sup> Street between Dale and Elm Streets (2)

**E. Current Business**

1. \_\_\_ Consider roof replacement bids at the Carnegie Library
2. \_\_\_ Consider bids for concrete alley approach by Carnegie Library
3. \_\_\_ Consider purchasing radios for fire department
4. \_\_\_ Consider authorizing the Mayor to sign Amendment to Agreement for 2020 Sanitary Sewer Improvements with JEO Consulting Group, Inc
5. \_\_\_ Consider authorizing the Mayor to sign a Memorandum of Understanding for the CARES Act Project with Windstream Nebraska, Inc.
6. \_\_\_ Discuss water and sewer hook-up requirements in new developments

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the October 15, 2020 Council Meeting
- \*3. \_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$147.50; for Wellhead Protection Planning in the amount of \$1,450.00;

for Public School Expansion in the amount of \$315.00; and for GIS Water Systems Update in the amount of \$100.00

4. \_\_\_\_\_ Approve the second half of the October 2020 Claims
5. \_\_\_\_\_ Mayors Report
6. \_\_\_\_\_ Communications
7. \_\_\_\_\_ Adjourn