

**ASHLAND CITY COUNCIL
REGULAR MEETING
November 4, 2021**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, November 4, 2021 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Application by Salt Creek Farm Table LLC dba Fariner Baker for a Class C Liquor License at 120 North 14th Street
2. ___ Ordinance 1201 – Adoption of a Wellhead Protection Plan

E. Resolutions

1. ___ Consider Resolution 2021-20 – Establishing a Policy for the Payment of Payroll and Associated Expenses prior to the Approval of Claims by the City Council
2. ___ Consider Resolution 2021-21 – Supporting the Development of a Pilot Project to Construct a Modular Roundabout at Highway 6 and Highway 66 by the Nebraska Department of Transportation

F. Ordinance

1. ___ Consider Ordinance 1199 – To Modify in part Section 4.09 and Section 9.04 in the Zoning Ordinance of the City of Ashland NE (2)
2. ___ Consider Ordinance 1200 – Amend Fireworks Regulations (2)
3. ___ Consider Ordinance 1201 – Adoption of a Wellhead Protection Plan (1)

G. Current Business

1. ___ Request to Appear – Dan Linke regarding Erosion Control and Weed and Trash Enforcement in Whitetail Estates
2. ___ Reconsider recommendation to the Nebraska Liquor Control Commission for a Class C Liquor License for Salt Creek Farm Table dba Fariner Bakery at 120 North 14th Street
3. ___ Consider granting an extension of completion date for abatement of nuisance at 2217 Ash Street
4. ___ Consider granting an extension of completion date for abatement of nuisance at 106 South 16th Street
5. ___ Consider Change Order #2 for 2020 Sanitary Sewer Improvements

6. ___ Consider authorizing the Mayor to sign agreement for 2022 Water, Sewer, Storm Sewer and Paving Extensions with JEO Consulting Group Inc.
7. ___ Consider Authorizing the Mayor to sign agreement for Blight Substandard Study for East Highway 6 Corridor

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the October 21, 2021 Council Meeting
- *3. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$1,550.00; for Sanitary Sewer Replacements – Alleys in the amount of \$6,178.75; and for Public School Expansion in the amount of \$1,187.50
- *4. ___ Approve Jake Palensky as a member of the Ashland Fire Department
- *5. ___ Approve Mayoral Committee for Ashland Creative District with committee members Caleb Fjone, Heather Longston, Laura Capp, Bobby Fricke Jr., Mary Ronka, Steve Nabity and Ashley Welch
6. ___ Approve the second half of the October 2021 Claims
7. ___ Mayors Report
8. ___ Communications
9. ___ Adjourn