

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
November 3, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, November 3, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

1. \_\_\_ Consider Resolution 2016-11 – Establishing Infrastructure Standards & Specifications
2. \_\_\_ Consider Resolution 2016-12 – Establishing a Subdivision Review & Fee Schedule Pertaining to the Adopted Infrastructure Standards & Specifications
3. \_\_\_ Consider Resolution 2016-13 – Updating Fees for City Equipment

**F. Ordinances**

**G. Current Business**

1. \_\_\_ Consider authorizing the Mayor to sign contract with Nebraska Total Care
2. \_\_\_ Consider Authorizing the Mayor to Sign Maintenance Agreement with Nebraska Department of Roads
3. \_\_\_ Consider Sidewalk Repairs to be done by Precision Concrete
4. \_\_\_ Consider Needs Assessment for the Ball Fields
5. \_\_\_ Consider authorizing the Mayor to sign contract for parking lots with TR Construction
6. \_\_\_ Consider authorizing the Mayor to sign agreement with JEO Consulting Group Inc. for Blight Study
7. \_\_\_ Consider placement of sewer service line for 1328 Euclid Street
8. \_\_\_ Discuss street sweeping 14<sup>th</sup> Street and adding light on Furnas Street

**H. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_\_ Approve the minutes of the October 20, 2016 City Council meeting
3. \_\_\_\_ Approve second half of the October 2016 Claims
4. \_\_\_\_ Mayors Report
5. \_\_\_\_ Communications
6. \_\_\_\_ Adjourn