

# **ASHLAND CITY COUNCIL REGULAR MEETING AGENDA November 20, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, November 20, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

## **Agenda**

### **A. Call to Order**

1. \_\_\_\_ Pledge of Allegiance
2. \_\_\_\_ Roll Call
3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_\_ Adoption of the regular agenda

### **B. Special Presentations**

### **C. Public Comment**

1. \_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

### **D. Public Hearings**

### **E. Ordinance**

1. \_\_\_\_ Consider Ordinance 1251 - Change the way pools are counted with regards to the accessory uses (3)
2. \_\_\_\_ Consider Ordinance 1254 - Amend Existing PUD Agreement. The property is located at the Courtyards at Iron Horse (3)

### **F. Resolutions**

### **G. Current Business**

### **H. Administrative Reports**

1. \_\_\_\_ Review Keno Report
2. \_\_\_\_ Review Public Works Director's Report
3. \_\_\_\_ Review Utility Superintendent's Report
4. \_\_\_\_ Review Police Chief's Report
5. \_\_\_\_ Review Building Official's Report
6. \_\_\_\_ Review Library Report
7. \_\_\_\_ Review ACDC Report
8. \_\_\_\_ Review Rescue Report

### **I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_\_ Approve the minutes of the November 6, 2025 City Council Meeting
- \*3. \_\_\_\_ Approve the October 2025 Treasurer's Reports
4. \_\_\_\_ Approve first half of the November 2025 Claims

5. \_\_\_\_\_ Mayors Report
6. \_\_\_\_\_ Communications
7. \_\_\_\_\_ Adjourn