

**ASHLAND CITY COUNCIL
REGULAR MEETING
November 2, 2023**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, November 2, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of meeting room
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

1. ___ Resolution 2023-11 – Declaring the Findings of the City Council regarding Nuisance at 1526 Ash Street
2. ___ Resolution 2023-13 – Signing of the Year-End Certification of City Street Superintendent

F. Ordinance

G. Current Business

1. ___ Consider recommendations for abatement of nuisance at 106 South 16th Street
2. ___ Consider claim for tree from Ronald Styskal in the amount of \$508.23
3. ___ Consider Authorizing Mayor to sign Agreement with JEO Consulting, Inc. for Silver Street Improvements, 13th Street & 9th Street to Highway 6
4. ___ Consider a motion to ratify all actions, including the election of nominees to the LIGHT Board of Directors, of Jessica Quady our LIGHT representative, identified in the minutes of the Annual Members' Meeting of the League Insurance Government Health Team (LIGHT) on September 29, 2023

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the October 19, 2023 Council Meeting

*3. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$2,230.00 and for Dennis Dean Road Improvements in the amount of \$10,075.25

4. ___ Approve the second half of the October 2023 Claims

5. ___ Mayors Report

6. ___ Communications

7. ___ Adjourn