ASHLAND CITY COUNCIL REGULAR MEETING

November 17, 2022

A regular meeting of the Ashland City Council was held at the Ashland City Hall Council Chambers on the 17th day of November, 2022 at 7:00 p.m.

Present:

Acting Mayor/City Council President James Anderson

City Council Member Jake Crnkovich City Council Member Chuck Niemeyer City Council Member Bruce Wischmann

City Administrator Jessica Quady

City Clerk Kathleen Sliva

Assistant City Attorney Sarah Meier

Others:

Clark Vosler, Michelle Libal, Caleb Fjone, Ron Styskal, Lowell

Krueger, Jerry Lofberg, Tom Danahy, Cindy Danahy, Dan Linke, Suzi

Nelson, Bill Krejci and others

Notice of meeting was advertised in the Ashland Gazette on November 10, 2022. The Mayor and all Council Members received advance notice of the meeting and a copy of the agenda as shown by the Acknowledgment of Receipt of Notice. All proceedings hereafter shown were taken while the convened meeting was open to the public.

Acting Mayor Anderson called the meeting to order at 7:00 p.m. The Pledge of Allegiance was recited. Roll call was taken and a quorum was declared. Anderson noted the Open Meetings Act located on the south wall of the room.

Motion by Wischmann, second by Niemeyer to adopt the regular agenda.

Roll Call:

Ayes: All

Motion Carried

Motion by Wischmann, second by Crnkovich to approve on third and final reading Ordinance 1211 – AN ORDINANCE OF THE CITY OF ASHLAND, NEBRASKA, AMENDING THE CITY OF ASHLAND ZONING MAP TO PROVIDE FOR A SPECIFIC PUD-1 PLANNED UNIT DEVELOPMENT DISTRICT OVERLAY FOR CERTAIN REAL PROPERTY LOCATED WITHIN THE EXTRATERRITORIAL ZONING JURISDICTION OF THE CITY OF ASHLAND GENERALLY DESCRIBED AS A PART OF UNPLATTED AREA OF IRON HORSE AN PORTIONS OF OUTLOTS M, N, & O, IRON HORSE PHASE II LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 9 EAST OF THE 6TH P.M., SAUNDERS COUNTY,

NEBRAKSA, AS MORE PARTICUARLY DESCRIBED HEREIN; TO PROVIDE FOR THE APPROVAL OF THE PRELIMINARY PLAT AND PLANNED UNIT DEVELOPMENT PLAN ASSOCIATED WITH SAID PROPERTY; TO PROVIDE FOR THE CONDITIONAL APPROVAL OF THE FINAL PLAT AND PLANNED UNIT DEVELOPMENT PLAN ASSOCIATED WITH SAID PROPERTY; TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF ASHLAND BY CHANGING THE ZONING DISTRICT BOUNDARIES OF THE ZONING MAP IN ACCORDANCE WITH PROVISIONS HEREIN; AND TO PROVIDE FOR AN EFFECTIVE DATE THEREOF.

Assistant City Attorney Meier read the Title of Ordinance 1211.

City Administrator Ouady stated the ordinance has been updated with changes including requiring sidewalks on both sides of the street and wording changes in Accessory Uses 2. Clark Vosler, Five & Five Development, stated there were no big changes since the hearing. He said the site plan is the same; the land swap with the golf course has been executed by all parties; the sidewalks on both sides of the street except the private drive to the clubhouse has been added; and the parking is unchanged. He said they will be adding language stating parking cannot be over the sidewalk. Quady said this is not in the PUD but it is in the Municipal Code. Vosler said the water main is eight inches for the fire flow and pressure. He said the only outstanding issues is with the dead end on the waterline at the cul-de-sac. He said as long as pressure and fire flow are maintained there is no limit on the length of a line. He noted the City's preference is to loop the system. He said Iron Horse Golf Course is against putting the line across their fairway and he is unsure if the golf course would grant an easement to do this. Quady said she received an email from the golf course that reiterated this. She added that the flow data was sent to the City's engineers, they reviewed it and did not find any issues with the data. She said wording could be put into the subdivision agreement that if there are future issues with the line the homeowner's association would have to put in the line. Discussion followed. Vosler said the drive will be a public street and the road to the clubhouse is a private drive.

Roll Call: Ayes: All Motion Carried

Lowell Krueger spoke to the Council regarding his progress on abating the nuisance on his property at 106 South 16th Street. Krueger reviewed pictures of the foundation and basement of the property. Discussion was held regarding a portion of the foundation that has not been completed.

Motion by Wischmann, second by Niemeyer to extend abatement of nuisance to December 15, 2022.

Council Member Crnkovich said his main concern has been sheering up the foundation and securing the house. Krueger said the house is secure. Crnkovich said he is concerned that completing the foundation will get put off and won't get done.

Roll Call:

Ayes: All

Motion Carried

Reviewed the October 2022 Keno Report.

Reviewed the Public Works Director's Report.

Reviewed Utility Superintendent's Report.

Reviewed Police Chief's Report.

Reviewed Building Official's Report.

Reviewed Library Report.

Reviewed the AAEDC Report.

Motion by Niemeyer, second by Wischmann to approve the consent agenda which included the approval of the November 3, 2022 City Council meeting minutes.

Roll Call:

Ayes: All

Motion Carried

Motion by Wischmann, second by Crnkovich to approve the first half of November 2022 Claims.

Roll Call:

Ayes: All

Motion Carried

Motion by Niemeyer, second by Wischmann to approve the October 2022 Treasurer's Report.

Roll Call:

Ayes: All

Motion Carried

Acting Mayor Anderson commented he is frequently asked about the city swimming pool. He said the city pool is old and money is spent every year to update and repair it. He said it is expensive to operate three months per year. He noted Waverly is breaking ground for a new pool at the cost of \$6.1 million. He also reported on the Teacher Appreciation Breakfast held recently.

Kind words were shared in remembrance of Mayor Grauerholz who died on November 4th.

Motion by Niemeyer, second by Wischmann to adjourn the meeting at 7:44 p.m.

Roll Call:

Ayes: All

Motion Carried

James Anderson, Acting Mayor

Kathleen Sliva, City Clerk



I, the above signed City Clerk of Ashland, Saunders County, Nebraska hereby certify that the foregoing is a true and accurate copy of the proceedings had and done by the Council on November 17, 2022 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty four hours prior to said meeting; that said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten business days or prior to the next convened meeting of said body.