



## NOTICE OF COLLABORATIVE MEETING CITY COUNCIL & PLANNING COMMISSION

November 12, 2020

NOTICE IS HEREBY GIVEN that a Collaborative meeting of the Ashland City Council & Planning Commission will be held at 7:00 P.M. on Thursday, November 12, 2020 at Ashland Community Resource Center, 1324 Silver Street, Ashland, NE.

### AGENDA

1. **Roll Call** \_\_\_\_\_time  
*Chuck Niemeyer \_\_\_\_\_; Jim Anderson \_\_\_\_\_; Bruce Wischmann \_\_\_\_\_, Jake Crnkovich \_\_\_\_\_, Rick Grauerholz \_\_\_\_\_*  
*Angie Goff \_\_\_\_\_, Dan Chudomelka \_\_\_\_\_, Susan Cerny \_\_\_\_\_, Bob Crisler \_\_\_\_\_, Jamie Wilson \_\_\_\_\_, Doug Whitehead \_\_\_\_\_, Janece Mollhoff \_\_\_\_\_, (Ron Pletcher \_\_\_\_\_)*
2. **Notification to the public that the Open Meetings Act is posted. No public comments will be taken at this time. This is a work shop to discuss Future Land Use and growth. No decisions or ordinance changes will be made.**
3. **First Slide/Picture – Sarpy County Growth Management Zoning Changes.** Along with this they have a large well head protection area.
4. **Second Slide/Picture – Southern Sarpy Co Urban Development Zoning**
5. **Third Slide/Picture - Floodplain Map ([dnr.nebraska.gov](http://dnr.nebraska.gov); click Floodplain Management; then click Interactive Maps)**
6. **Fourth Slide/Picture - Ashland Zoning Map Modified (Not Official)**  
*Thick Solid Black lines show new city annexations line from 2019*  
*Thick Solid Red straight are one-mile length showing location of new arc line.*  
*Property owners and the number of acres.*
7. **Fifth Slide/Picture – Updated Future Land Use Maps (Not Official)**  
*Thick Solid Blue lines show future roads for access to future development.*  
*Thick Solid Red straight lines are one-mile length showing location of new arc line.*  
*TA - Dwelling 20 acres*  
*RE - 5 acre lots. May reduce to 3 acres for subdivisions with 3 lots or more*  
*R1- 20,000 sq ft (43,560 sq ft in an acre) Min.*  
*R2 – 7,000 sq ft. Min.*

### **Future Zoning Growth and Changes**

- A. Thoughts on location of Light Industrial.
- B. Thoughts on location of Business District.
- C. Zoning land classification in and around Ashland. Change or leave?
- D. Consider adding an Entertainment District or expand Conditional Uses (near or close to State Park and Museum)
- E. Allowing for future roads for through streets.

### **Ordinance and Regulations that will be examined in Future meetings.**

- A. Thoughts on private roads and gated communities.
- B. Sidewalks: Percentage/Cost of improvement before it is required. 50% improvement requires sidewalk installation.
- C. Change sign depth from 18" to 12".
- D. Airbnb or VRBO. Do you want them and have a Lodging Tax?
- E. Updating fee schedule for permits & fees.
- F. Ground mounted solar panels. 6' is the max height. Leave or allow for heights greater than 6'?

### **10. Adjourn \_\_\_\_\_time**

*Chuck Niemeyer \_\_\_\_\_; Jim Anderson \_\_\_\_\_; Bruce Wischmann \_\_\_\_\_, Jake Crnkovich \_\_\_\_\_, Rick Grauerholz \_\_\_\_\_*

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