

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
May 4, 2017**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, May 4, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

**F. Ordinances**

1. \_\_\_ Consider Ordinance 1135 – Zoning Amendment from R-3 High Density Residential to B-2 Downtown Commercial located at 105 N 15<sup>th</sup> Street and 107 N 15<sup>th</sup> Street (3)
2. \_\_\_ Consider Ordinance 1137 – Annexation of Whitetail Estates First Addition (1)

**G. Current Business**

1. \_\_\_ Request to Appear – Community Action Partnership of Lancaster and Saunders Counties
2. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for the Splashpad in the amount of \$250.00
3. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for the New Well 2015 in the amount of \$1,008.75
4. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Water Transmission Main 2016 in the amount of \$4,024.00
5. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Water 2017 Silver Street Project in the amount of \$5,538.75
6. \_\_\_ Consider Pay Request from Sargent Drilling for Well 2016-1 and Water Supply Improvements in the amount of \$180,067.14
7. \_\_\_ Consider Garbage Hauler Licenses for Waste Connections of Neb., dba Papillion Sanitation, Quik Dump Refuse Inc. dba Ashland Disposal Service and Premier Waste Solutions LLC

8. \_\_\_\_ Reconsider authorizing the Mayor to Sign NRD Area Drainage Agreement with JEO Consulting Group Inc.

**H. Recommended Actions**

\*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_\_ Approve the minutes of the April 20, 2017 City Council meeting

3. \_\_\_\_ Approve second half of the April 2017 Claims

4. \_\_\_\_ Mayors Report

5. \_\_\_\_ Communications

6. \_\_\_\_ Adjourn