# ASHLAND CITY COUNCIL REGULAR MEETING May 21, 2020

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, May 21, 2020 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

# Amended Agenda

# A. Call to Order

- 1. \_\_\_\_ Pledge of Allegiance
- 2. \_\_\_\_ Roll Call
- 3. \_\_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
- 4. \_\_\_\_\_ Adoption of the regular agenda

# **B.** Special Presentations

### **C. Public Comment**

1. \_\_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

#### **D.** Public Hearings

1. \_\_\_\_ Conditional Use Permit #20-14 for Illuminated Wall Sign and Door & Window Vinyl at West 12' of Lot 1 and East 26' Lot 2 Block 31 Flora City Addition to Ashland, located at 1411 Silver Street.

2. \_\_\_\_ Proposed Ordinance 1178 to modify the Zoning Ordinance of the City of Ashland NE.

#### **E. Resolutions**

1. \_\_\_\_ Resolution 2020-5 – To support participation in the Nebraska Department of Economic Development's Leadership Certified Community Program

# F. Ordinance

1. \_\_\_\_ Consider Ordinance 1178 – To Modify the Zoning Ordinance of the City of Ashland NE (2)

# **G.** Current Business

1. \_\_\_\_ Consider Conditional Use Permit #20-14 for Illuminated Wall Sign and Door and Window Vinyl at 1411 Silver Street

2. \_\_\_\_ Consider funding for Ashland Area Economic Development Corporation

3. \_\_\_\_ Consider granting an extension of completion date for nuisance property at 204 South  $23^{rd}$  Street

4. \_\_\_\_ Consider Garbage Haulers License for Waste Connections of NE, dba Papillion Sanitation

5. \_\_\_\_ Consider Agreements to be required as a condition of use of municipal property for baseball and softball

6. \_\_\_\_ Consider re-opening City Hall and Ashland Community Resource Center due to COVID -19

7. \_\_\_\_ Discuss sidewalk repair and replacement program

# H. Administrative Reports

- 1. \_\_\_\_ Review April 2020 Keno Report
- 2. \_\_\_\_ Review Public Works Director's Report
- 3. \_\_\_\_ Review Utility Superintendent's Report
- 4. \_\_\_\_ Review Police Chief's Report
- 5. \_\_\_\_ Review Building Official's Report
- 6. \_\_\_\_\_ Review Library Report

#### I. Recommended Actions

\*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_\_ Approve the minutes of the May 7, 2020 City Council meeting
- \*3. \_\_\_\_ Approve the minutes of the April 30, 2020 Planning Commission meeting
- 4. \_\_\_\_\_ Approve first half of the April 2020 Claims
- 5. \_\_\_\_ Approve the April 2020 Treasurer's Reports
- 6. \_\_\_\_ Mayors Report
- 7. \_\_\_\_ Communications
- 8. \_\_\_\_ Adjourn