

# ASHLAND CITY COUNCIL REGULAR MEETING

**May 2, 2019**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, May 2, 2019 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

## **Amended Agenda**

### **A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

### **B. Special Presentations**

### **C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

### **D. Public Hearings**

1. \_\_\_ Continue Public Hearing on Proposed Ordinance 1165 to Modify the Zoning Ordinance of the City of Ashland Nebraska

### **E. Ordinance**

1. \_\_\_ Consider Ordinance 1165 to Modify the Zoning Ordinance of the City of Ashland Nebraska (1)

### **F. Resolutions**

### **G. Current Business**

1. \_\_\_ Consider Garbage Haulers Licenses for Ashland Disposal and Premier Waste Solutions
2. \_\_\_ Consider Setting Date for Hearing to Determine Existence of Public Nuisance regarding Property at 1909 Boyd Street
3. \_\_\_ Consider Setting Date for Hearing to Determine Existence of Public Nuisance regarding Property at 2602 Adams Street
4. \_\_\_ Consider Ashland Campground Flood Protection Evaluation
5. \_\_\_ Consider Food Trucks

### **H. Administrative Reports**

### **I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the April 18, 2019 City Council meeting

- \*3. \_\_\_\_ Approve the minutes of the March 28, 2019 Planning Commission meeting
- \*4. \_\_\_\_ Approve Stan Smith as a member of the Ashland Fire Department
- \*5. \_\_\_\_ Approve Pay Requests from JEO Consulting Group Inc. for Water 2017 Silver Street in the amount of \$617.50, Whitetail Estates in the amount of \$1,220.00, Salt Creek Bank Stabilization and Drainage Ditch Improvements in the amount of \$2,752.72, Sports Lighting for Anderson Ballpark Northwest Softball Field in the amount of \$1,500.00 and \$977.50
- 6. \_\_\_\_ Approve second half of the April 2019 Claims
- 7. \_\_\_\_ Mayors Report
- 8. \_\_\_\_ Communications
- 9. \_\_\_\_ Adjourn