## ASHLAND CITY COUNCIL REGULAR MEETING May 19, 2022

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, May 19, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

#### Agenda

#### A. Call to Order

1. \_\_\_\_ Pledge of Allegiance

2. \_\_\_\_ Roll Call

3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers

4. \_\_\_\_ Adoption of the regular agenda

# **B.** Special Presentations

### C. Public Comment

1. \_\_\_\_\_Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

#### D. Public Hearings

1. \_\_\_\_\_ Application #22-045 for Conditional Use Permit located at 202 North 25<sup>th</sup> Street, Ashland NE.

#### E. Resolutions

#### F. Ordinance

#### G. Current Business

1. \_\_\_\_ Consider Conditional Use Permit #22-045 located at 202 North 25<sup>th</sup> Street

2. Consider granting an extension of completion date for abatement of nuisance at 106 South 16<sup>th</sup> Street

#### H. Administrative Reports

- 1. \_\_\_\_ Review April 2022 Keno Report
- 2. \_\_\_\_ Review Public Works Director's Report
- 3. \_\_\_\_\_ Review Utility Superintendent's Report
- 4. \_\_\_\_ Review Police Chief's Report
- 5. \_\_\_\_ Review Building Official's Report
- 6. \_\_\_\_ Review Library Report

#### I. Recommended Actions

\*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_\_ Approve the minutes of the May 5, 2022 City Council meeting
- \*3. \_\_\_\_ Approve the minutes of the April 28, 2022 Planning Commission meeting
- 4. \_\_\_\_ Approve first half of the May 2022 Claims
- 5. \_\_\_\_\_ Approve the April 2022 Treasurer's Reports
- 6. \_\_\_\_ Mayors Report
- 7. Communications
- 8. \_\_\_\_ Adjourn