

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
March 5, 2026**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, March 5, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

1. 2024-2025 Audit by Tim Lens with Creative Planning

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Application for Fireworks Licenses for Ka-Boomer's Enterprises, Inc at 2242 Silver Street, ROC Youth Center at 198 Highway 6, 1517 Midwest LLC at 115 S. 10th Street, and Hometown Fireworks at 103 S. 22nd Street.

E. Ordinances

F. Resolutions

1. ___ Consider Resolution 2026-2 - Setting Mileage Rate for Reimbursement
2. ___ Consider Resolution 2026-3 – Enter into an Interlocal Cooperation Agreement for the Creation of a Mutual Finance Organization

G. Current Business

1. ___ Consider Firework License Applications for Ka-Boomer's Enterprises, Inc at 2242 Silver Street, ROC Youth Center at 198 Highway 6, 1517 Midwest LLC at 115 S. 10th Street, and Hometown Fireworks at 103 S. 22nd Street.
2. ___ Authorize the Mayor to sign Fireworks Stand License Agreement with 1517 Midwest, LLC.
3. ___ Consider Authorizing the Mayor to sign a Permanent Easement for the City of Lincoln to access a Monitoring Well
4. ___ Consider Contractor's Application for Payment #4 from General Excavating for 2025 Water Supply Improvements in the amount of \$82,214.66.
5. ___ Consider Authorizing the Mayor to Sign Agreement with JEO Engineering for Corrosion Control Study in the Amount of \$35,000.

H. Administrative Reports

1. ___ Review Keno Report

2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Official's Report
6. ___ Review Library Report
7. ___ Review ACDC Report
8. ___ Review Rescue Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the February 5th, 2026 City Council Meeting and the February 24th, 2026 City Council Meeting.

*3. ___ Approve Pay Request from JEO Consulting Group Inc. for Ashland General Engineering \$492.50; for Ashland Water Supply Improvements in the amount of \$3,037.50; for Ashland WWTF Screen Improvements in the amount of \$1,000.00; and for Ashland Elm & Dale Street Improvement in the amount of \$2,789.00

- *4. ___ Approve the January 2026 Treasurer's Report

*5. ___ Approve Gavin Sakalosky as a member of the Ashland Fire Department

6. ___ Approve second half of the February 2026 Claims
7. ___ Mayors Report
8. ___ Communications
9. ___ Adjourn