

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
March 5, 2020**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 5, 2020 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

1. \_\_\_ Consider Resolution 2020-3 – To Enter Into Interlocal Cooperative Agreement for a Mutual Finance Organization

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1176 – To Establish Speed Limits on 30<sup>th</sup> Street within and adjacent to the Corporate Limits of the City (2)

**G. Current Business**

1. \_\_\_ Consider granting an extension of completion date for nuisance property at 204 South 23<sup>rd</sup> Street
2. \_\_\_ Consider Sidewalk Bids East of Silver Street

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the February 20, 2020 Council Meeting
- \*3. \_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$445.00; for Wellhead Protection Planning in the amount of \$2,925.00; and for Water Dawes St 20<sup>th</sup> to 21<sup>st</sup> in the amount of \$390.00
4. \_\_\_ Approve the second half of the February 2020 Claims
5. \_\_\_ Mayors Report
6. \_\_\_ Communications
7. \_\_\_ Adjourn