

**ASHLAND CITY COUNCIL
REGULAR MEETING
March 3, 2022**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 3, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of meeting room
4. ___ Adoption of the regular agenda

B. Special Presentations

1. ___ Audit Presentation by Jodi Woodward, BerganKDV

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ To Hear Objections on the Resolution of Necessity for sewer improvements in Sewer Improvement District No. 2022-1

E. Resolutions

1. ___ Resolution 2022-4 – Resolution of Necessity for Sewer Improvement District No. 2022-1

F. Ordinance

1. ___ Consideration of Ordinance 1204 - Creation of Street Improvement District No. 2022-3
2. ___ Consideration of Ordinance 1205 – Issuance of Street and Water Improvement Bond Anticipation Notes Series 2022

G. Current Business

1. ___ Request to Appear – Gabe Hopp and Teresa Kresak regarding Farmer’s Market
2. ___ Discuss Utility Rates

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the February 17, 2022 Council Meeting
- *3. ___ Approve the minutes of the February 22, 2022 Council Special Meeting
- *4. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$50.00; for Dennis Dean Road Improvements in the amount of

\$17,952.50; for Sanitary Sewer Replacements – Alleys in the amount of \$1,260.00; for Public School Expansion in the amount of \$323.75; for Utility Rate Study in the amount of \$500.00; and for Highway 6 Blight Study in the amount of \$287.50

5. Approve the second half of the February 2022 Claims
6. Mayors Report
7. Communications
8. Adjourn