

**ASHLAND CITY COUNCIL
REGULAR MEETING
March 21, 2019**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 21, 2019 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Application Nebraska Affordable Housing Trust Funds

E. Resolutions

F. Ordinance

G. Current Business

1. ___ Request to Appear – Lynn Spackman regarding parking downtown during snow emergencies
2. ___ Consider Signing Letter to Nebraska Department of Transportation regarding Ashland Viaduct Project
3. ___ Consider Pay request from JEO Consulting Group Inc. for Silver Street Bridge Replacement Construction Services in the amount of \$1,638.03
4. ___ Consider Pay Request for Thiele Geotech Inc. for Whitetail Estates 1st Addition in the amount of \$868.00
5. ___ Consider Placing Lien on 1400 Fairway Circle for unpaid utility bill in the amount of \$446.09

H. Administrative Reports

1. ___ Review February 2019 Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Official Report
6. ___ Review Library Report
7. ___ Review Rescue Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the March 7, 2019 City Council meeting
3. ____ Approve first half of the March 2019 Claims
4. ____ Approve the February 2019 Treasurer's Reports
5. ____ Mayors Report
6. ____ Communications
7. ____ Adjourn