

**ASHLAND CITY COUNCIL  
REGULAR MEETING AGENDA  
March 19, 2026**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, March 19, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application #26-028 for an Amendment to Zoning Text – Change Outdoor Storage Container Standards in B2, RE, R-1, I-1 Districts, Section 4.14 Accessory Uses and Section 8.18 Outdoor Storage Containers
2. \_\_\_ Application #26-029 for an Amendment to Zoning Text - Adding Vape/Dispensary to Uses in B1, B2, B3 and I1

**E. Ordinance**

1. \_\_\_ Consider Ordinance 1256 - Change Outdoor Storage Container (Conex's) standards in B2, RE, R-1, I-1 Districts, Section 4.14 Accessory Uses and Section 8.18 Outdoor Storage Containers
2. \_\_\_ Consider Ordinance 1257 - Adding Vape/Dispensary to Uses in B1, B2, B3 and I1

**F. Resolutions**

**G. Current Business**

**H. Administrative Reports**

1. \_\_\_ Review Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report
7. \_\_\_ Review ACDC Report
8. \_\_\_ Review Rescue Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_ Approve the minutes of the March 5, 2026 City Council Meeting and the minutes of the February 26<sup>th</sup> Planning Commission Meeting.

\*3. \_\_\_ Approve the February 2026 Treasurer's Reports

4. \_\_\_ Approve first half of the March 2026 Claims

5. \_\_\_ Communications

6. \_\_\_ Mayors Report

7. \_\_\_ Adjourn