

**ASHLAND CITY COUNCIL
REGULAR MEETING
March 19, 2020**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 19, 2020 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

1. ___ Conditional Use Permit to run a Home Based Business at Lot 1 Graham's Subdivision 2-12-9 more commonly known as 302 South 23rd Street

D. Resolutions

E. Ordinance

1. ___ Consider Ordinance 1176 – To Establish Speed Limits on 30th Street within and adjacent to the Corporate Limits of the City (3)

F. Current Business

1. ___ Consider Conditional Use Permit to run a Home Based Business at 302 South 23rd Street

G. Administrative Reports

1. ___ Review February 2020 Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Rescue Report
6. ___ Review Building Official's Report
7. ___ Review Library Report

H. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the March 5, 2020 City Council meeting
- *3. ___ Approve the minutes of the March 14, 2020 City Council Workshop
- *4. ___ Approve the minutes of the February 27, 2020 Planning Commission meeting
- *5. ___ Approve Robert Brian McFarland and Stephanie Mikey McFarland as Member of the Ashland Rescue Squad
6. ___ Approve first half of the March 2020 Claims

7. ____ Approve the February 2020 Treasurer's Reports
8. ____ Mayors Report
9. ____ Communications
10. ____ Adjourn