

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
March 17, 2022**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 17, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application #21-196 for Conditional Use Permit located at 174 Highway 6, Ashland NE.
2. \_\_\_ Application #22-009 for Conditional Use Permit located at 157 South 22<sup>nd</sup> Street, Ashland NE.

**E. Resolutions**

1. \_\_\_ Consider Resolution 2022-5 – To Authorize the Sale of Real Property

**F. Ordinance**

**G. Current Business**

1. \_\_\_ Consider Application #21-196 for Conditional Use Permit located at 174 Highway 6
2. \_\_\_ Consider Application #22-009 for Conditional Use Permit located at 157 South 22<sup>nd</sup> Street
3. \_\_\_ Consider Designating 2022 Blue Jay Way as Championship Basketball Place
4. \_\_\_ Consider granting an extension of completion date for abatement of nuisance at 106 South 16<sup>th</sup> Street
5. \_\_\_ Consider Farmer’s Market in the Downtown Area
6. \_\_\_ Consider Tractor Purchase

**H. Administrative Reports**

1. \_\_\_ Review February 2022 Keno Report
2. \_\_\_ Review Public Works Director’s Report
3. \_\_\_ Review Utility Superintendent’s Report
4. \_\_\_ Review Police Chief’s Report
5. \_\_\_ Review Building Official’s Report
6. \_\_\_ Review Library Report

## **I. Recommended Actions**

\*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_ Approve the minutes of the March 3, 2022 City Council meeting

\*3. \_\_\_ Approve the minutes of the February 24, 2022 Planning Commission meeting

4. \_\_\_ Approve first half of the March 2022 Claims

5. \_\_\_ Approve the February 2022 Treasurer's Reports

6. \_\_\_ Mayors Report

7. \_\_\_ Communications

8. \_\_\_ Adjourn