

**ASHLAND CITY COUNCIL
REGULAR MEETING
June 20, 2024**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 20, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

1. ___ Application #24-064 for modification of a Conditional Use located on Lot 1 Ashland RV Campground. The address being 1301 Ash Street within the city limits of Ashland NE.
2. ___ Application #24-65 Ordinance 1235 for a Zoning Change to the Future Land Use Map to Lots 17-18 Blk 53 Miller & Clark Addition. Approximate location of property is the westside of 21st Street north of Ash Street.
3. ___ Application #24-65 Ordinance 1235 for a Zoning Change to the Official Zoning Map to Lots 17-18 Blk 53 Miller & Clark Addition. Approximate location of property is the westside of 21st Street north of Ash Street.
4. ___ Application #24-66 for a Conditional Use Permit located on Lot 17-18 Blk 53 Miller & Clark Addition. Approximate location of property is the westside of 21st Street north of Ash Street.

D. Resolutions

E. Ordinance

1. ___ Consider Ordinance 1236 - Black Hills Nebraska Gas, LLC Franchise Renewal (3)
2. ___ Consider Ordinance 1237 – Establishing a Franchise Fee on natural gas Companies (3)
3. ___ Consider Ordinance 1235 - Zoning Change to the Future Land Use Map and Official Zoning Map to Lots 17-18 Blk 53 Miller & Clark Addition approximately at westside of 21st Street north of Ash Street (1)

F. Current Business

1. ___ Consider of modification of Conditional Use located on Lot 1 Ashland RV Campground at 1301 Ash Street
2. ___ Consider Conditional use Permit located on Lot 17-18 Blk 53 Miller & Clark Addition approximate location of property is the westside of 21st Street north of Ash Street.

3. ___ Consider Recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for American Legion Post #129 for Stir-up Days Beer Garden at 1541 Silver Street on July 20, 2024 from 12 p.m. to 2 a.m. and on July 21, 2024 from 12 p.m. to 7 p.m.
4. ___ Consider recommendation for abatement of nuisance at 407 North 15th Street
5. ___ Consider recommendation for abatement of nuisance at 102 South 22nd Street
6. ___ Consider recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for KC's Eastside Saloon Band at 649 Highway 6 on July 12, 2024 from 5 p.m. to 2 a.m.

G. Administrative Reports for May 2024

1. ___ Review Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Official's Report
6. ___ Review Library Report
7. ___ Review AAEDC Report

H. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the June 6, 2024 Council Meeting
- *3. ___ Approve the minutes of the May 30, 2024 Planning Commission Meeting
- *4. ___ Approve the May 2024 Treasurer's Report
- *5. ___ Approve Mike Plambeck Jr. as a member of the Ashland Fire Department
6. ___ Approve first half of the June 2024 Claims
7. ___ Mayors Report
8. ___ Communications
9. ___ Adjourn