

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
June 2, 2022**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 2, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chamber
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application for Addition to Liquor License by Salt Creek Table LLC dba as Fariner Bakery at 120 North 14<sup>th</sup> Street

**E. Resolutions**

**F. Ordinance**

**G. Current Business**

1. \_\_\_ Consider Recommendation to the Nebraska Liquor Control Commission for an Addition to Liquor License by Salt Creek Farm Table LLC dba as Fariner Bakery at 120 North 14<sup>th</sup> Street
2. \_\_\_ Consider Recommendation to the Nebraska Liquor Control Commission for a Special Designated License for Stir-Up Beer Garden on July 16, 2022 from 1 p.m. to 2 a.m. and on July 17, 2022 from 12 noon to 6 p.m. at 1541 Silver Street
3. \_\_\_ Consider authorizing the Mayor to sign agreement for professional services with JEO Architecture, Inc. for Ashland Public Works – Programming and Preliminary Design Services

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the May 19, 2022 Council Meeting
- \*3. \_\_\_ Approve Pay Requests from JEO Consulting Group Inc. for General Engineering in the amount of \$870.00 and for Dennis Dean Road Improvements in the amount of \$11,715.00

4.  Approve Taylor Buhr as a member of the Ashland Fire Department
5.  Approve the second half of the May 2022 Claims
6.  Mayors Report
7.  Communications
8.  Adjourn