

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
June 2, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 2, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

1. \_\_\_ Heartland 2050 Presentation

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Public hearing to determine existence of a public nuisance regarding property at NW ¼, Block 21, Dean's Addition more commonly known as 601 South 8<sup>th</sup> Street

**E. Resolutions**

1. \_\_\_ Resolution 2016-7 – Declaring the Findings of the City Council regarding property at NW ¼, Block 21, Dean's Addition more commonly known as 601 South 8<sup>th</sup> Street

**F. Ordinances**

1. \_\_\_ Consider Ordinance 1126 – Zoning Amendment for zoning change from TA Transitional Agriculture to RE Residential Estates (3)
2. \_\_\_ Consider Ordinance 1127 – Zoning Amendment regarding alley-side setbacks for detached accessory buildings. (2)

**G. Current Business**

1. \_\_\_ Request to Appear – Bob Edgerton & Kathy McFarlane regarding storm sewer
2. \_\_\_ Request to Appear – Sam Gilmore regarding Cemetery maintenance
3. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for New Well 2015 in the amount of \$3,535.00
4. \_\_\_ Consider Approval of United States ATV Search & Rescue Poker Run in Ashland on September 24, 2016
5. \_\_\_ Discuss Splash Pad Project with JEO interns
6. \_\_\_ Discuss Downtown Handicap Parking

7. \_\_\_\_ Consider placing lien for unpaid mowing bill on 407 North 27<sup>th</sup> Street in the amount of \$190.00
8. \_\_\_\_ Consider placing lien for unpaid mowing bill on 307 North 14<sup>th</sup> Street in the amount of \$190.00

**H. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_\_ Approve the minutes of the May 19, 2016 City Council meeting
3. \_\_\_\_ Approve second half of the May 2016 Claims
4. \_\_\_\_ Mayors Report
5. \_\_\_\_ Communications
6. \_\_\_\_ Adjourn