

**ASHLAND CITY COUNCIL  
REGULAR MEETING AGENDA  
June 19, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 19, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_\_ Pledge of Allegiance
2. \_\_\_\_ Roll Call
3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_\_ Conditional Use Permit #25-042 for Home II Daycare. The property is located at 1229 S 9th Ave, Ashland NE.
2. \_\_\_\_ Conditional Use Permit #25-053 for Dog Kennel. The property is located at 1745 Silver Street, Ashland NE.
3. \_\_\_\_ Conditional Use Permit #25-057 for Dog Kennel The property is located at 124 N 32nd Street, Ashland NE.

**E. Ordinance**

**F. Resolutions**

**G. Current Business**

1. \_\_\_\_ Consider Contractor's Application for Payment #6 from Van Kirk Brothers Contracting for 2022 Ashland Water Main Furnas & 30<sup>th</sup> Street in the amount of \$7,826.59
2. \_\_\_\_ Consider Quote and Agreement with Motorola Solutions for In-Car Video & Speaker System

**H. Administrative Reports for April 2025**

1. \_\_\_\_ Review Keno Report
2. \_\_\_\_ Review Public Works Director's Report
3. \_\_\_\_ Review Utility Superintendent's Report
4. \_\_\_\_ Review Police Chief's Report
5. \_\_\_\_ Review Building Official's Report
6. \_\_\_\_ Review Library Report
7. \_\_\_\_ Review ACDC Report
8. \_\_\_\_ Review Rescue Report

**I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_\_ Approve the minutes of the May 29, 2025 Planning Commission Meeting
- \*3. \_\_\_\_ Approve the minutes of the June 4, 2025 Budget Workshop Meeting
- \*4. \_\_\_\_ Approve the minutes of the June 5, 2025 Council Meeting
- \*5. \_\_\_\_ Approve the May 2025 Treasurer's Reports
- 6. \_\_\_\_ Approve first half of the June 2025 Claims
- 7. \_\_\_\_ Mayors Report
- 8. \_\_\_\_ Communications
- 9. \_\_\_\_ Adjourn