

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
June 16, 2022**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 16, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ New Liquor CK Liquor License for Ashland Wine & Spirits LLC dba Ashland Wine & Spirits at 202 Highway 6
2. \_\_\_ Application #22-011 for Conditional Use Permit located at 109 & 111 North 14<sup>th</sup> Street, Ashland NE.

**E. Resolutions**

1. \_\_\_ Resolution 2022 – 7 – Enter into an Interlocal Cooperative Agreement for the Creation of a Mutual Finance Organization
2. \_\_\_ Resolution 2022-8 – Authorize Membership in the League Insurance Government Health Team (LIGHT)
3. \_\_\_ Resolution 2022-9 – Designate Official to Serve on League Insurance Government Health Team (LIGHT) Board of Directors

**F. Ordinance**

**G. Current Business**

1. \_\_\_ Consider recommendation to the Nebraska Liquor Commission regarding the issuance of CK Liquor License to Ashland Wine & Spirits LLC at 202 Highway 6
2. \_\_\_ Consider Application #22-011 for Conditional Use Permit located at 109 & 111 North 14<sup>th</sup> Street
3. \_\_\_ Consider Authorizing the Mayor to Sign 2019 NAHTF OOR Grant Extension Request
4. \_\_\_ Consider granting an extension of completion date for abatement of nuisance at 106 South 16<sup>th</sup> Street

**H. Administrative Reports**

1. \_\_\_ Review May 2022 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report

6. \_\_\_ Review Library Report

**I. Recommended Actions**

\*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_ Approve the minutes of the June 2, 2022 City Council meeting

\*3. \_\_\_ Approve the minutes of the May 17, 2022 Planning Commission meeting

\*4. \_\_\_ Approve Rick West as a member of the Ashland Fire Department

5. \_\_\_ Approve first half of the June 2022 Claims

6. \_\_\_ Approve the May 2022 Treasurer's Reports

7. \_\_\_ Mayors Report

8. \_\_\_ Communications

9. \_\_\_ Adjourn