

**ASHLAND CITY COUNCIL
REGULAR MEETING
June 15, 2023**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 15, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

D. Resolutions

E. Ordinance

1. ___ Consider Ordinance 1222 - To extend the Boundaries of the City of Ashland
NE (3)
2. ___ Consider Ordinance 1221 – Exception to Open Fires (3)

F. Current Business

1. ___ Request to Appear – Laura Ceder regarding proposed apartments at 2700 Silver Street
2. ___ Consider Special Designated License for American Legion Post #129 for Stir-Up Days on July 15, 2023 and July 16, 2023
3. ___ Consider Application for Payment No. 6 from M.E. Collins Contracting Co. in the amount of \$36,593.47
4. ___ Consider recommendation to the Nebraska Liquor Control Commission regarding a Special Designated License for RNK Kennedy at KC’s Eastside Saloon starting on July 14, 2023 at 5 p.m. ending on July 15, 2023 at 2 a.m.

G. Administrative Reports

1. ___ Review Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report
4. ___ Review Police Chief’s Report
5. ___ Review Building Official’s Report
6. ___ Review Library Report
7. ___ Review AAEDC Report

H. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the June 1, 2023 Council Meeting
- *3. ___ Approve the April 2023 Treasurer's Reports
- *4. ___ Approve Cayden Jackson as a Member of the Ashland Fire Department
5. ___ Approve first half of the May 2023 Claims
6. ___ Mayors Report
7. ___ Communications
8. ___ Adjourn