

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
June 1, 2017**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 1, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Public Hearing on Annexation of Whitetail Estates First Addition

**E. Resolutions**

**F. Ordinances**

1. \_\_\_ Consider Ordinance 1137 – Annexation of Whitetail Estates First Addition  
(2)

**G. Current Business**

1. \_\_\_ Request to Appear – Allen Campbell regarding Variances for Garages
2. \_\_\_ Consider action to revoke Special Use Permit SP06-03 Riverside RV Camp and Storage
3. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for New Well 2015 in the amount of \$2,540.25
4. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Splashpad in the amount of \$1,404.00
5. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Water Transmission Main 2016 in the amount of \$1,815.00
6. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Water 2017 Silver Street in the amount of \$1,216.50

**H. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the May 18, 2017 City Council meeting

3. \_\_\_\_ Approve second half of the May 2017 Claims
4. \_\_\_\_ Mayors Report
5. \_\_\_\_ Communications
6. \_\_\_\_ Adjourn

**I. Convene as Community Development Agency**

1. \_\_\_\_ Consider the Proposed Redevelopment Plan & Redevelopment Contract