

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
July 7, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, July 7, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

1. \_\_\_ Consider Resolution 2016-8 – Calling for payment of Sewer Bonds

**F. Ordinances**

1. \_\_\_ Consider Ordinance 1132 – Authorizing Issuance of General Obligation Sewer Refunding Bonds, Series 2016 in the Principal amount of \$1,445,000

**G. Current Business**

1. \_\_\_ Request to Appear – John Craven regarding property behind 120 N. 14<sup>th</sup> Street
2. \_\_\_ Request to Appear – Peggy Curtis regarding drainage issue at 725 Cedar Street
3. \_\_\_ Consider Pay Request from JEO Consulting Groups Inc. for New Well 2015 in the amount of \$3,409.00
4. \_\_\_ Consider Pay Application #1 from Sargent Drilling for the 2016 Well in the amount of \$45,124.20
5. \_\_\_ Consider Authorizing Mayor to sign Agreement with JEO Consulting Group Inc. for 2017 Water Transmission Main
6. \_\_\_ Consider sharing cost for Stir-Up with Ashland Chamber of Commerce
7. \_\_\_ Discuss sidewalks

**H. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_ Approve the minutes of the June 16, 2016 City Council meeting

- \*3. \_\_\_ Approve Shawn Washburn, Skyler Sherman and Charles Lancaster as new members of the Ashland Rescue Squad
- \*4. \_\_\_ Approve Dalton Smith as a new member of the Ashland Fire Department
5. \_\_\_ Approve second half of the June 2016 Claims
6. \_\_\_ Mayors Report
7. \_\_\_ Communications
8. \_\_\_ Adjourn