

**ASHLAND CITY COUNCIL
REGULAR MEETING
July 5, 2018**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, July 5, 2018 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinance

1. ___ Consider Ordinance 1151 - Vacate a Portion of 12th Street, 13th Street, Ash Street, Birch Street, and Adjacent Alleys (3)

F. Resolutions

1. ___ Consider Resolution 2018-6 – Directing the Sale of Real Property Consisting of Lots 1-3, Block 3, Saline Ford Addition, and Lots 10-12, Block 36, Flora City Addition, of the City of Ashland, Saunders County, Nebraska, together with Abutting Vacated Portions of 12th Street, 13th Street, Ash Street, Birch Street, and Adjacent Alleys

G. Current Business

1. ___ Consider Pay Request from JEO Consulting Group Inc. for the Water 2017 Silver Street Project in the amount of \$3,310.00
2. ___ Consider Pay Request from JEO Consulting Group Inc. for Whitetail Estates in the amount of \$9,021.25

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the June 21, 2018 City Council meeting
- *3. ___ Approve Dawson Samler, Derek Rowe, Justin Queen Sr., Craig Murphey and Jennie Blodgett as members of the Ashland Fire Department
- *4. ___ Approve the Mayoral Appointment to the Ward 2 City Council Vacancy
5. ___ Approve second half of the June 2018 Claims

6. _____ Mayors Report
7. _____ Communications
8. _____ Adjourn