

**ASHLAND CITY COUNCIL
REGULAR MEETING
July 20, 2023**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, July 20 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

1. ___ Application #23-057 for Dog Kennel located at 503 N 18th Street, Ashland, NE.
2. ___ Application #23-073 for a Zoning Change located on the 108 acres in SW1/4 Sec 36-13-9. Property is located Northeast of the intersection of 14th Street & Furnas Street.
3. ___ Application #23-074 for Dog Kennel located at 302 N 26th Street, Ashland, NE.

D. Resolutions

1. ___ Consideration Resolution 2023-5 – Redevelopment Plan/Agreement for Salt Creek Station Redevelopment Project – Phase One

E. Ordinance

1. ___ Consider Ordinance 1224 - Zoning Change from Transitional Agriculture to Planned Unit Development for South 108 Acres of the Southwest Quarter of Section 36, Township 13 N, Range 9E, Saunders at approximately the northeast of the intersection of Furnas Street and 14th Street

F. Current Business

1. ___ Request to Appear – Michaela Valentin, Government & Community Relations Manager for Omaha Public Power District, regarding OPPD’s Government Affairs team
2. ___ Consider Application #23-057 for Dog Kennel location at 503 North 18th Street
3. ___ Consider Application #23-074 for Dog Kennel location at 302 North 26th Street
4. ___ Consider Application for Payment #7 from M.E. Collins Contracting for 2022 Dennis Dean Road Improvements in the amount of \$10,379.70

G. Administrative Reports

1. ___ Review Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report
4. ___ Review Police Chief’s Report
5. ___ Review Building Official’s Report
6. ___ Review Library Report
7. ___ Review AAEDC Report

H. Recommended Actions

*1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

*2. ____ Approve the minutes of the July 6, 2023 Council Meeting

*3. ____ Approve the minutes of the July 13, 2023 and July 18, 2023 Budget Workshops

*4. ____ Approve the minutes of the July 6, 2023 Community Development Agency meeting

*5. ____ Approve the minutes of the June 29, 2023 Ashland Planning Commission meeting

*6. ____ Approve the June 2023 Treasurer's Reports

7. ____ Approve first half of the July 2023 Claims

8. ____ Mayors Report

9. ____ Communications

10. ____ Adjourn