

**ASHLAND CITY COUNCIL
REGULAR MEETING
July 2, 2020**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, July 2, 2020 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1180 – Speed Limits on Silver Street (1)

G. Current Business

1. ___ Consider Approval of motion to ratify all actions identified in the attached minutes taken by the City Council during meetings held on April 2, 2020, April 16, 2020 and May 7, 2020 by video conference (Zoom) before June 30, 2020, pursuant to Gov. Ricketts' Executive Orders No. 20-03 and No 20-24 (attached to this agenda).

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the June 18, 2020 Council Meeting
- *3. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$1,512.50; for Sanitary Sewer Replacements – Alleys in the amount of \$2,305.00; for Wellhead Protection Planning in the amount of \$1,945.00; for Salt Creek Bank Stabilization and Drainage Ditch Improvements in the amount of \$175.00; and for GIS Water System Update in the amount of \$1,870.00
4. ___ Approve the second half of the June 2020 Claims
5. ___ Mayors Report
6. ___ Communications
7. ___ Adjourn