

ASHLAND CITY COUNCIL REGULAR MEETING

July 2, 2019

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, July 2, 2019 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinance

G. Current Business

1. ___ Consider recommendation to the Nebraska Liquor Control Commission for a Special Designated License for American Legion Post #129 at 16th and Silver Streets on July 20, 2019 for Stir-up Days from 4 p.m. to 1 a.m.
2. ___ Discuss Silver Street Bridge signage

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the June 20, 2019 City Council meeting
- *3. ___ Approve Shawn Stone as a member of the Ashland Rescue Squad
- *4. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$1,552.50, Source Water Study in the amount of \$1,370.00, Water 2017 Silver Street in the amount of \$1,000.00, Sports Lighting for Anderson Ballpark Northwest Softball field in the amount of \$328.75 and Salt Creek Bank Stabilization and Drainage Ditch Improvements in the amount of \$2,818.50
5. ___ Approve second half of the June 2019 Claims
6. ___ Mayors Report

7. ____ Communications
8. ____ Adjourn