

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
July 15, 2021**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, July 15, 2021 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Proposed Ordinance 1197 Request Amend Section 5.15 Flex District to City of Ashland NE

**E. Resolutions**

1. \_\_\_ Consider Resolution 2021-15 – Calling for Payment of General Obligation Paving Refunding Bonds, Series 2015, dated October 21, 2015

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1195 - PUD for a Political Subdivision known as Icehouse Ridge being a Portion of the SW1/4 of Section 35, Township 13 North, Range 9 East, located at approximately 2418 Furnas Street (3)
2. \_\_\_ Consider Ordinance 1197 – Request to Amend Section 5.15 Flex District to City of Ashland NE (1)

**G. Current Business**

1. \_\_\_ Consider granting an extension of completion date for abatement of nuisance at 2217 Ash Street
2. \_\_\_ Consider Recommendation to the Nebraska Liquor Control Commission of Barbara J Ehrisman as the new corporate manager for Whitehead Oil Company's U-Stop 13
3. \_\_\_ Consider Recommendation to the Nebraska Liquor Control Commission for a Special Designated License for KC's Eastside Saloon parking area on August 13, 2021 from 9 p.m. to 12 a.m.
4. \_\_\_ Consider authorizing the Mayor to request a contract extension for the City's Owner Occupied Rehabilitation project
5. \_\_\_ Consider Cemetery Asphalt and 14<sup>th</sup> and Adams Streets Parking Lot Bids
6. \_\_\_ Discuss any Updates on Garman and Smith's Nuisances

7. \_\_\_ Consider authorizing the Mayor to Sign Agreement with Ashland-Greenwood School District and Ice House Ridge Development

**H. Administrative Reports**

1. \_\_\_ Review June 2021 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the July 1, 2021 City Council meeting
- \*3. \_\_\_ Approve the minutes of the July 7, 2021 Budget Workshop
- \*4. \_\_\_ Approve the minutes of the June 24, 2021 Planning Commission meeting
- \*5. \_\_\_ Approve James Pehrson as a member of the Ashland Rescue Squad
6. \_\_\_ Approve first half of the July 2021 Claims
7. \_\_\_ Approve the June 2021 Treasurer's Reports
8. \_\_\_ Mayors Report
9. \_\_\_ Communications
10. \_\_\_ Adjourn