

ASHLAND CITY COUNCIL REGULAR MEETING AGENDA January 5, 2026

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Monday, January 5, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ____ Pledge of Allegiance
2. ____ Roll Call
3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinances

1. ____ Consider Ordinance 1255 – Annexation of Whitetail Estates Fourth Phase (3)

F. Resolutions

G. Current Business

1. ____ Consider recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for the Nebraska Hop Growers Association at Ashland Brewing Company on March 21, 2026 from 12 p.m. to 4 p.m.
2. ____ Discuss Conex Box Regulations
3. ____ Discuss Railroad Underpass Project

H. Administrative Reports

I. Recommended Actions

- *1. ____ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ____ Approve the minutes of the December 18th & 29th, 2025 City Council Meetings
- *3. ____ Approve Pay Request from JEO Consulting Group Inc. for Ashland General Engineering \$601.25; for Ashland Water Supply Improvements in the amount of \$12,131.25; for Ashland WWTF Screen Improvements in the amount of \$5,500.00; for Ashland Elm & Dale Street Improvement in the amount of \$9,409.00; for Ashland Road Program in the amount of \$3,000; for Ashland 2025 Rate Study in the amount of \$4,500.00; and for Ashland WWTF PER in the amount of \$1988.75.
4. ____ Approve second half of the December 2025 Claims
5. ____ Mayors Report

6. _____ Communications
7. _____ Adjourn