ASHLAND CITY COUNCIL REGULAR MEETING January 20, 2022

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, January 20, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

- 1. ____ Pledge of Allegiance
- 2. ____ Roll Call
- 3. ____ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
- 4. _____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. _____ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinance

G. Current Business

- 1. ____ Consider Eagle Scout project by Ezekile Pruitt
- 2. Consider Water Tower Maintenance Plan with Viking Industrial Painting
- 3. Consider granting an extension of completion date for abatement of nuisance at 106 South 16th Street

H. Administrative Reports

- 1. ____ Review December 2021 Keno Report
- 2. ____ Review Public Works Director's Report
- 3. ____ Review Utility Superintendent's Report
- 4. ____ Review Police Chief's Report
- 5. ____ Review Building Official's Report
- 6. ____ Review Library Report

I. Recommended Actions

*1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the January 6, 2022 City Council meeting
- *3. ____ Approve the minutes of the December 28, 2021 Planning Commission meeting
- 4. _____ Approve first half of the January 2022 Claims
- 5. _____ Approve the December 2021 Treasurer's Reports
- 6. ____ Mayors Report
- 7. ____ Communications
- 8. ____ Adjourn